

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANSHU PUBLIC SCHOOL DADRI
2	AFFILIATION NO.(IF APPLICABLE)	1016
3	SCHOOL CODE (IF APPLICABLE)	111069
4	COMPLETE ADDRESS WITH PIN CODE	ADARSH NAGAR, G T ROAD, DADRI, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 203207
5	PRINCIPAL NAME	Mayank Pratap
6	PRINCIPAL QUALIFICATION	M.Sc. B. Ed.
7	SCHOOL EMAIL ID	apsdadri45@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871387212

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://apsdadri.in/mandatory_disclosure_pdf/30_RECOGNITION.pdf">https://apsdadri.in/mandatory_disclosure_pdf/30_RECOGNITION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apsdadri.in/mandatory_disclosure_pdf/8_Society%20Registration.pdf">https://apsdadri.in/mandatory_disclosure_pdf/8_Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apsdadri.in/mandatory_disclosure_pdf/33_NOC%20Circular.pdf">https://apsdadri.in/mandatory_disclosure_pdf/33_NOC%20Circular.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apsdadri.in/mandatory_disclosure_pdf/30_RECOGNITION.pdf">https://apsdadri.in/mandatory_disclosure_pdf/30_RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apsdadri.in/mandatory_disclosure_pdf/11_National%20Building%20Certificate.pdf">https://apsdadri.in/mandatory_disclosure_pdf/11_National%20Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apsdadri.in/mandatory_disclosure_pdf/12_Fire%20NOC.pdf">https://apsdadri.in/mandatory_disclosure_pdf/12_Fire%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apsdadri.in/mandatory_disclosure_pdf/38_SELF%20CERTIFICATION_20251128_0001.pdf">https://apsdadri.in/mandatory_disclosure_pdf/38_SELF%20CERTIFICATION_20251128_0001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apsdadri.in/mandatory_disclosure_pdf/24_WATER%20AND%20SANITATION%20REPORT.pdf">https://apsdadri.in/mandatory_disclosure_pdf/24_WATER%20AND%20SANITATION%20REPORT.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apsdadri.in/mandatory_disclosure_pdf/36_FEES.pdf">https://apsdadri.in/mandatory_disclosure_pdf/36_FEES.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apsdadri.in/mandatory_disclosure_pdf/23_ACADEMIC%20CALENDER%202025-26.pdf">https://apsdadri.in/mandatory_disclosure_pdf/23_ACADEMIC%20CALENDER%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apsdadri.in/mandatory_disclosure_pdf/26_SMC_0001.pdf">https://apsdadri.in/mandatory_disclosure_pdf/26_SMC_0001.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apsdadri.in/mandatory_disclosure_pdf/35_PARENT%20TEACHER%20ASSOCIATION_20251128_0001.pdf">https://apsdadri.in/mandatory_disclosure_pdf/35_PARENT%20TEACHER%20ASSOCIATION_20251128_0001.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://apsdadri.in/mandatory_disclosure_pdf/29_result.pdf">https://apsdadri.in/mandatory_disclosure_pdf/29_result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MAYANK PRATAP
2	TOTAL NO. OF TEACHERS	14
	PGT	00
	TGT	07
	PRT	05
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	BABLI SHISHODIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KALYANI DAS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4027
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/hDDzvI2rOLo">https://youtu.be/hDDzvI2rOLo</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mayank Pratap	Principal	M. Sc. / B. Ed.
2	Shaurya Pratap	TGT	M. Sc. / B. Ed.
3	Babli Shishodia	TGT	M. Sc. / B. Ed.
4	Manoj Rana	TGT	M. Sc. / B. Ed.
5	Khushal Pal Singh	TGT	M. A. / B. Ed.
6	Mordhwaj Singh	TGT	M. A. / B. Ed.
7	Nishu Bhati	TGT	M. A. / B. Ed.
8	Archana Yadav	PRT	M. Sc. / B. Ed.
9	Ritu Sharma	PRT	M. A. / B. Ed.
10	Yogendra Shishodia	PRT	M. A. / B. Ed.
11	Upasana Sharma	PRT	M. A. / B. Ed.
12	Sumit Bhati	PRT	M. Sc. / B. Ed.
13	Neha Tiwari	PRT	M. A. / B. Ed.
14	Sumit	PTI	B. Ped.
15	Harsh Tonger	Librarian	B. LiB.